

ANNOUNCEMENTS

SCHEDULE OF SERVICES

Mon. May 10	10 am	Matins
Tues. May 11	10 am 6:30 pm	Matins CV Synodia at the Niarkos Home
Wed. May 12	6 pm	Vesperal Liturgy for Ascension afterwards Altar Server Workshop
Thurs. May 13	10 am 6:30 pm	Matins PV Synodia at the Frisby Home
Fri. May 14	10 am	Divine Liturgy
Sat. May 15	5 pm	Great Vespers

GYRO BOOTH WEEKEND is coming up in June 12th and 13th! Keep the dates open, and please sign up early for our semi-annual Gyro Booth event. It's a lot of fun, and requires a lot of work. Please sign up now, and encourage others for this semi-annual parish event. It is a great opportunity for us to be visible for the larger Tri-City Community.

REMEMBER TO READ YOUR BIBLE AND PRAY EVERY DAY!

ST. GEORGE ORTHODOX CHURCH OF PRESCOTT

(928) 777-8750

Priest: Fr. John A. Peck

Emeritus: Fr. William John Clark

Parish Council: Dr. George Rizk, Vicki Brannock, Raymond Zogob, Kris Wells,
Marnie Butts, Kally Key, Mike Winney, Bob Hunt.

Choir Director: Pres. Deborah

Find us online at www.prescottorthodox.org

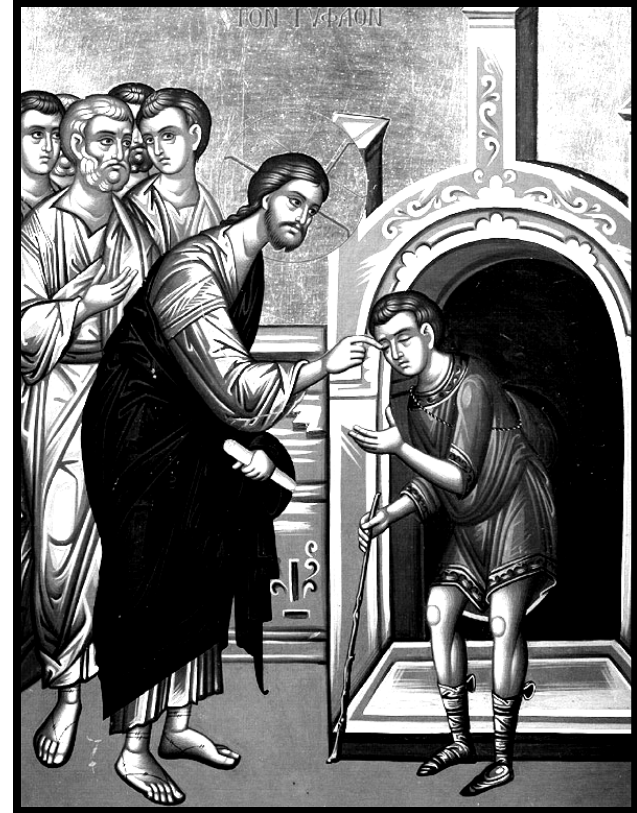
ST. GEORGE ORTHODOX CHURCH OF PRESCOTT
P.O. Box 2855 609 W. Gurley St. Prescott, AZ 86305 (928) 777-8750 website: prescottorthodox.org

SUNDAY OF THE

BLIND MAN

Sun. May 9, 2010

Tone 5



CHRIST IS RISEN!

Visitors

We are happy that you joined us today, and we want you to know the following;

- Visitors and children are always welcome at all of our worship services.
- You won't be asked to do anything that would make you uncomfortable.
- We don't expect visitors to contribute anything financially support our parish.
- Our children worship with us, and we love having them here.

If you are an Orthodox Christian, please introduce yourself to Fr. John before the service begins, so that, if possible, you may receive the Holy Mysteries of our Lord Jesus Christ.

If you are not an Orthodox Christian, we invite you to partake of the blessed bread distributed at the end of the service, to fill out a "Welcome" card (available in the Narthex), and to join us after the service for some hospitality!

Chino Valley Synodia

Location: Home of Kristi Niarkos

2181 Touchstone Dr.
Chino Valley AZ
Phone: (928) 710-8139

PRESCOTT VALLEY SYNODIA

Location: Home of Bob & Laurel Frisby

7953 E. Sleepy Owl Way
(Pronghorn Ranch)
Prescott Valley, AZ
Bob's cell: (928) 710-5183
Bob's email: robertfrisby@msn.com

SYNODIA are small church groups that meet away from Church for mutual prayer, discussion and faith advancement. This is *not* a Bible study, but a chance to meet and discuss the issues of life and faith and spiritual understanding with others who are desiring to increase their level of discipleship and obey Christ.

Fr. John encourages and recommends that **all catechumens, and members** attend and enjoy these gatherings to advance in personal discipleship.

PARISH PRAYER LIST

HAVE MERCY, O LORD, ON YOUR SERVANTS,

GIVE REST, O LORD, TO YOUR SERVANTS,

LIVING:

Libby Seifer, Jim Burns, Alex, Sandy, Adrian, Boyd Jackson, Melanie Schlapfer, Steven & Cassandra Landis, Bill Mueller, Judy Raessler, Viola Hammerstrom, John Berkholtz, Kris Wells, Helen Vlahakis, Dr. & Mrs. Oden, Mr & Mrs Seth Burgess, Ovi Lungu, Bill Kountanis, Darrell and Patty Bostic, Deon Christensen and family, Helen Ko, Helen Shugrue, Campbell Mackenzie, Betty Dudley, Fr. Alexis Washington, Will Degenhart & family, Nathan & Merilee Peck, Sky Rizk, Dumitri Popita, Susan Hill, Tanya, Darlene, Glenn, Fr. Hans & Susan Jacobse, Fr. John Stavropoulos, Fr. Earl Cantos, Fr. Bill Clark, Tom & Geris Kourkoumelis, Kristi & Dan Thanos, Philip Winney, Lindsay, Gail & Vicki Brannock, George Peter Rizk, Steve & Robin Hyduke, Barbara Wright, Boyd Jackson, Marnie Butts, Luke Glen, Charity Books, Kathy Hunt, the Borza family, Elizabeth, Seraphima, Macrina, Mary, Silas, Fr. Daniel & Theresa, Gray, Susana, Robert, Kayla, Briana, Joel, Kelsey, Shaun, Theresa, Chris' 2 grandmothers, Raymond Zogob's father,

DEPARTED:

Elizabeth Higbee, Janet Maissen, James, Abp Job, Abp Anthony, Don, Anastasia Jones, Jack Christensen, Ethel Hunt, Child Nicholas, John, Delores, Lydia (Letitia) Preda, Fr. Gabriel Cooke, Richard & Larry Peck, Chuck, Lisa Covington, Andrew Lubnick, Dennis Kontanis, Julia Sedon, Ariel Borza, Michael Hicha, Tom Pallad, Peter Rizk; Demos Vlahakis; Rhonda Dawson; Nicholas, Peter, Kay, Shirley, George Cosmakos, Andrew Degenhart, Annuncio Aaflaq; Bishop Innocent (Gula); Fr. Michael St. Andrew.



born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess him to be Christ he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him." So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is a marvel! You do not know where

he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who speaks to you." He said, "Lord, I believe": and he worshiped him.+



Date	Readers
5-9	Robert Frisby
5-16	Jelena Timotievich

Matins Gospel: John 20:11-18

At that time, Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. They said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid Him." Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom do you seek?" Supposing Him to be the gardener, she said to Him, "Sir, if you have carried Him away, tell me where you have laid Him, and I will take Him away." Jesus said to her, "Mary." She turned and said to him in Hebrew, "Rabboni!" (which means Teacher). Jesus said to her, "Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God." Mary Magdalene went and said to the disciples, "I have seen the Lord"; and she told them that He had said these things to her.+

Resurrection Hymn - Tone 5

Let us believers praise and worship the Word, co-eternal with the Father and the Spirit, born for our salvation from a Virgin, for He willed to ascend the Cross in the flesh, to suffer death, and to raise the dead, by His glorious Resurrection!

Glory to the Father, and to the Son, and to the Holy Spirit,

Hymn of Greatmartyr George - Tone 4

Liberator of captives, defender of the poor, physician of the sick, and champion of kings, O trophy-bearer, Great Martyr George, intercede with Christ God that our souls be saved.

now and ever and unto ages of ages. Amen.

Hymn of the Theotokos - Tone 5

Rejoice O Uncrossed gate! Rejoice, O Wall and Protection of those who hasten unto you. Rejoice, O quiet have who has not known wedlock. O You who have given birth in the flesh to your Creator and God, you shall continue to intercede for the sake of those who praise and magnify your birth-giving!

Prokeimenon in Tone 5 (Ps 12)

Thou, O Lord, shall protect us and preserve us from this generation forever!

Save me, O Lord, for there is no longer any that is godly

Epistle: Acts 16:16-34

AT THAT TIME, as we apostles were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by soothsaying. She followed Paul and us, crying, "These men are servants of the Most High God, who proclaim to you the way of salvation." And this she did for many days. But Paul was annoyed, and turned and said to the spirit, "I charge you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the market place before the rulers; and when they had brought them to the magistrates they said, "These men are Jews and they are disturbing our city. They advocate customs which it is not lawful for us Romans to accept or practice." The crowd joined in attacking them; and the magistrates tore the garments off them and gave orders to beat them with rods. And when they had inflicted many blows upon them, they threw them into prison, charging the

jailer to keep them safely. Having received this charge, he put them into the inner prison and fastened their feet in the stocks. But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and every one's fetters were unfastened. When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried with a loud voice, "Do not harm yourself, for we are all here." And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, and brought them out and said, "Men, what must I do to be saved?" And they said, "Believe in the Lord Jesus, and you will be saved, you and your household." And they spoke the word of the Lord to him and to all that were in his house. And he took them the same hour of the night, and washed their wounds, and he was baptized at once, with all his family. Then he brought them up into his house, and set food before them; and he rejoiced with all his household that he had believed in God.+

Alleluia in Tone 5 (Ps 89)

Alleluia! Alleluia! Alleluia!

I will sing of Thy mercies, O Lord forever; with my mouth I will proclaim Thy Truth from generation to generation.

Thou hast said: Mercy will be established forever, and my Truth will be prepared in the heavens.

Gospel: John 9:1-38

AT THAT TIME, that time, as Jesus passed by, he saw a man blind from his birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. We must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar,

said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was