

# ANNOUNCEMENTS

## SCHEDULE OF SERVICES

Wed. Aug. 11	6 pm	Daily Vespers
	6:45pm	Readers Meeting
Fri. Aug. 13	10 am	Divine Liturgy
Sat. Aug. 14	11 am	Catechumen Class
	5 pm	Great Vespers

Remember to pray every day, fast with the Church, and keep your pledge.

Our updated Parish Prayer list is inside the bulletin.

## Church School Registration 2010-2011



Registration for Fall 2010 Church School will begin this month. If you have children, or know children, pre-K to High School, please pick up one of the Registration forms in back. This is serious and very important instruction in the Bible and the Orthodox faith for your child.

See Jenny Gusty for more information.

ST. GEORGE ORTHODOX CHURCH OF PRESCOTT

(928) 777-8750

Priest: Fr. John A. Peck

Emeritus: Fr. William John Clark

Parish Council: Dr. George Rizk, Raymond Zogob, Kris Wells, Marnie Butts, Kally Key, Mike Winney, Bob Hunt, Jelena Timotijevic, Helen Eastman. Choir Director: Pres. Deborah

Find us online at [www.prescottorthodox.org](http://www.prescottorthodox.org)

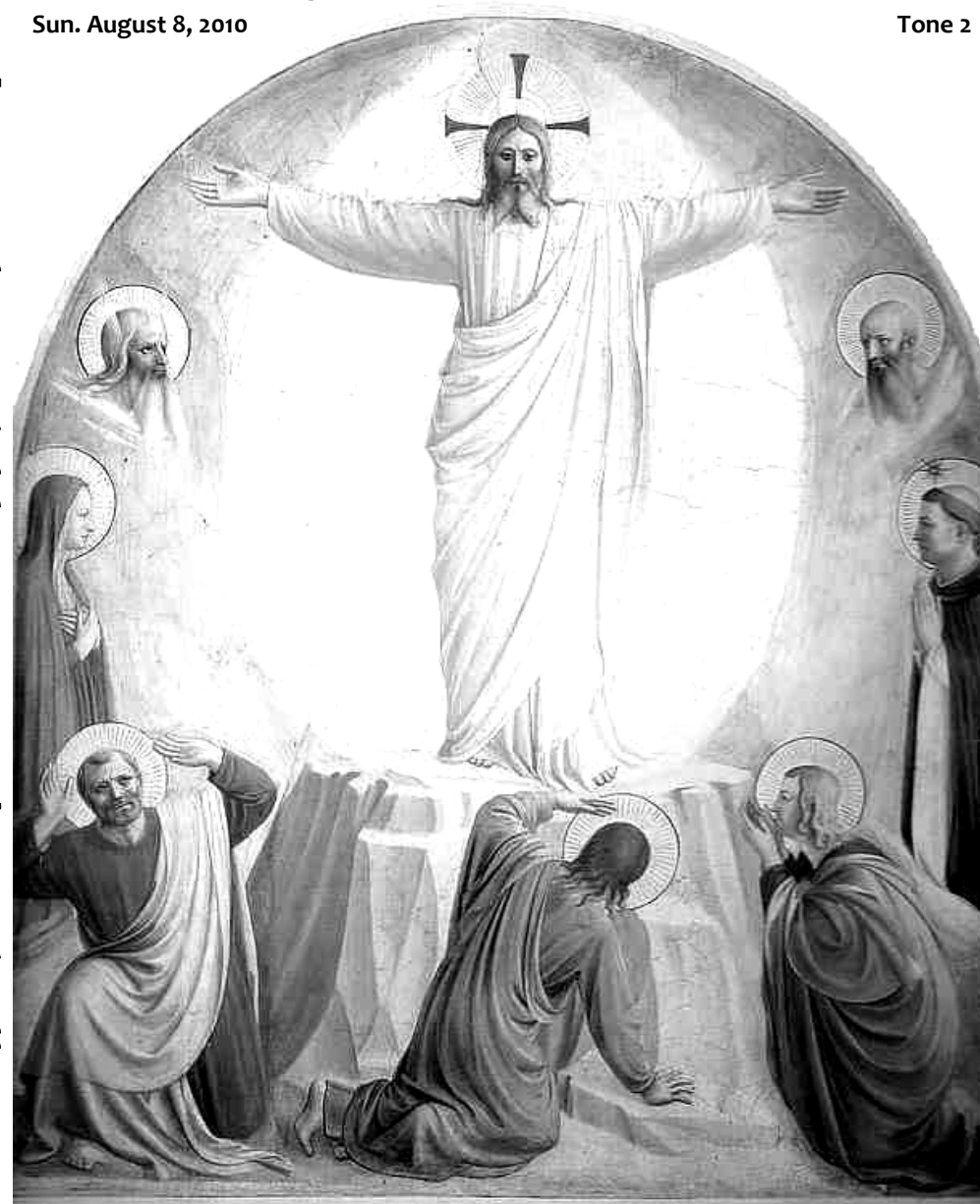
ST. GEORGE ORTHODOX CHURCH OF PRESCOTT  
P.O. Box 2855 609 W. Gurley St. Prescott, AZ 86305 (928) 777-8750 website: prescottorthodox.org

SUNDAY AFTER

# TRANSFIGURATION

Sun. August 8, 2010

Tone 2



Date	Readers
8-8	Jelena Timotijevich
8-15	John & Shiela Lakin

**Matins Gospel: John 21:14-25**

**Resurrection Hymn - Tone 2**

When Thou did submit Thyself unto death, O Thou deathless and Immortal One, then Thou did destroy hell with Thy godly power! And when Thou did raise the dead from beneath the earth, all the powers of heaven did cry aloud unto Thee, "O Christ, Thou Giver of Life, glory to Thee!"

**Hymn of Great Martyr George - Tone 4**

Liberator of captives, defender of the poor, physician of the sick, and champion of kings, O trophy-bearer, Great Martyr George, intercede with Christ God that our souls be saved.

**Hymn of the Theotokos - Tone 2**

Exceedingly glorious beyond the power of thought are the mysteries, O Theotokos, For being sealed in purity and preserved in Virginity you were acknowledged to be, in very truth, the Mother who did bring forth the true God. Wherefore entreat Him to save our souls.

**Prokeimenon in 2nd Tone (Ps 118)**

The Lord is my strength and my song. He has become my salvation.

The Lord has chastened me sorely, but He has not given me over to death.

**Epistle: 1 Cor. 9:2-12**

**B**RETHREN, you are the seal of my apostleship in the Lord. This is my defense to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a wife, as the other apostles and the brothers of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk? Do I say this on human authority? Does not the law say the same? For it is written in the law of Moses, "You shall not muzzle an ox when it is treading out the grain." Is it for oxen that God is concerned? Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of a share in the crop. If we have sown spiritual good among you, is it too much if we reap your material benefits? If others share this rightful claim upon you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ. +

**Alleluia in the 2nd Tone (Ps 20)**

Alleluia! Alleluia! Alleluia!

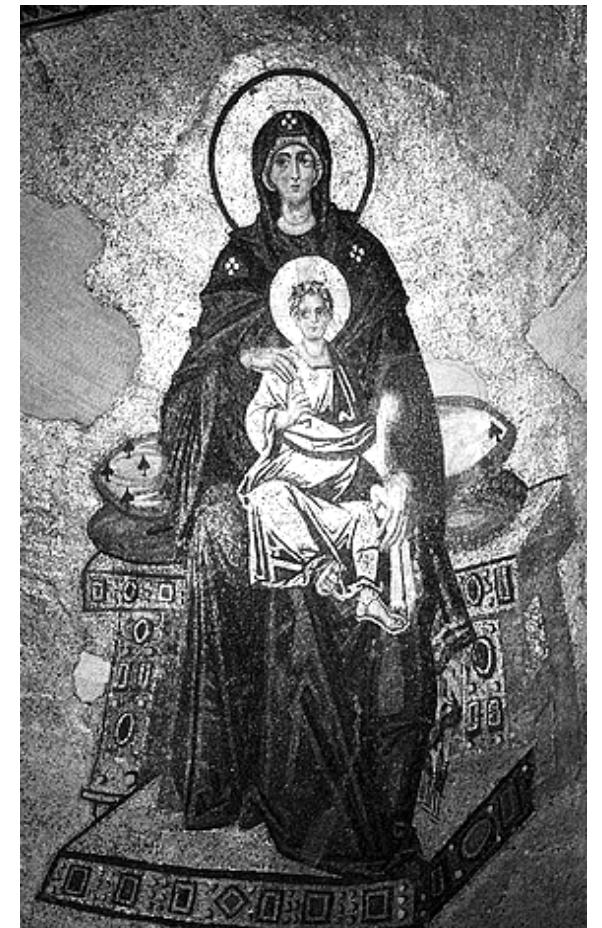
The Lord answer you in the day of trouble! The Name of the God of Jacob protect you!

Save the king, O Lord, and hear us on the day we call!

**Gospel: Matthew 17:14-23**

**T**HE LORD SAID THIS PARABLE: "The kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' So his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison till he should pay the debt. When his fellow servants saw what had taken place, they were greatly

distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord delivered him to the jailors, till he should pay all his debt. So also my heavenly Father will do to everyone of you, if you do not forgive your brother from your heart."+



# BUILDING FUND



As you know, we have outgrown our current facility and are actively seeking solutions for our fast growing parish.

As we do this, we ask that you keep us prominently in your prayers, keep your pledge this year, and tithe of your time, talent and treasure given you by God.

We also ask those of you who have asked about our Building Fund to give generously **now**. Whether one time gift, commitments over time, or gifts of stocks, annuities or property, St. George Church is growing and this is the time to seriously consider establishing the foundation which will build up the House of God in the Tri-City area.

If you have questions, see Fr. John or any parish council member.

## Visitors

We are happy that you joined us today, and we want you to know the following;

- Visitors and children are always welcome at all of our worship services.
- You won't be asked to do anything that would make you uncomfortable.
- We don't expect visitors to contribute anything financially to support our parish.
- Our children worship with us, and we love having them here.

If you are an Orthodox Christian, please introduce yourself to Fr. John before the service begins, so that, if possible, you may receive the Holy Mysteries of our Lord Jesus Christ.

If you are not an Orthodox Christian, we invite you to partake of the blessed bread distributed at the end of the service, to fill out a "Welcome" card (available in the Narthex), and to join us after the service for some hospitality!

PRAY FOR  
THOSE



DISCERNING  
VOCATIONS

# SAINTS ALIVE

*The life and deeds of the heroes of our faith*

## St. Laurence the Fool-For-Christ at Kaluga

*The saint who went barefoot summer and winter!*

Blessed Laurence, Fool-for-Christ and Kaluga Wonderworker, lived at the beginning of the sixteenth century at the distance of half a verst from old Kaluga near a forest church in honor of the Nativity of Christ, set upon a high hill.

There was a long underground entrance from his dwelling to the church, where he attended services. He lived also at the home of the Kaluga prince Simeon Ioannovich. It is conjectured that Blessed Laurence was descended from the noble Khitrov lineage, since his name initiates their lineage memorial at the Peremyshl'sk Liotykov monastery, in the Kaluga diocese.

Blessed Laurence went barefoot both winter and summer, in a shirt and sheepskin coat. By his struggles he so raised himself up that while still alive he was glorified by gifts of grace.



When the Crimean Tatars fell upon Kaluga in May 1512, Blessed Laurence, then in the home of the prince, suddenly shouted out in a loud voice: "Give me my sharp axe, for the curs fall upon Prince Simeon and it is necessary to defend him!" Saying this, he seized the axe and left. Suddenly having come on board ship next to the prince, Righteous Laurence inspired and encouraged the soldiers, and in that very hour they defeated the enemy.

He is depicted in icons with an axe in his right hand, set upon a long handle. It is certain that Prince Simeon (+ 1518), owing him his safety,

built a monastery in his memory on the site of the saint's ascetic labors.

Blessed Laurence died on August 10, 1515, on his nameday. The memory of the saint is honored also on July 8.

GLORY TO GOD FOR ALL THINGS!

# PARISH PRAYER LIST

HAVE MERCY, O LORD, ON YOUR SERVANTS,

GIVE REST, O LORD, TO YOUR SERVANTS,

## LIVING:

## DEPARTED:

Tom & Kymie Bowden, James Anthony, Jim Burns, Alex, Sandy, Adrian, Melanie Schlapfer, Bill Mueller, Judy Raessler, Viola Hammerstrom, John Berkholtz, Kris Wells, Helen Vlahakis, Dr. & Mrs. Oden, Mr & Mrs Seth Burgess, Ovi Lungu, Bill Kountanis, Darrell and Patty Bostic, Deon Christensen and family, Helen Ko, Campbell Mackenzie, Betty Dudley, Will Degenhart & family, Nathan & Merilee Peck, Sky Rizk, Dumitri Popita, Susan Hill, Tanya, Darlene, Glenn, Fr. Hans & Susan Jacobse, Fr. John Stavropoulos, Fr. Bill Clark, Tom & Geris Kourkoumelis, Kristi & Dan Thanos, Philip Winney, Lindsay, Gail & Vicki Brannock, George Peter Rizk, Steve & Robin Hyduke, Barbara Wright, Boyd Jackson, Marnie Butts, Luke Glen, Charity Books, Kathy Hunt, the Borza family, Elizabeth, Seraphima, Macrina, Mary, Silas, Fr. Daniel & Theresa, Gray, Susana, Robert, Kayla, Briana, Joel, Kelsey, Shaun, Theresa, Chris' 2 grandmothers, Raymond Zogob's father, Diane Robertson, Kathy & Chris Hough.

Helen Shugrue, Eugenia, Elizabeth Higbee, Janet Maissen, James, Abp Job, Abp Anthony, Don, Anastasia Jones, Jack Christensen, Ethel Hunt, Child Nicholas, John, Delores, Lydia (Letitia) Preda, Fr. Gabriel Cooke, Richard & Larry Peck, Chuck, Lisa Covington, Andrew Lubnick, Dennis Kontanis, Julia Sedon, Ariel Borza, Michael Hicha, Tom Pallad, Peter Rizk; Demos Vlahakis; Rhonda Dawson; Nicholas, Peter, Kay, Shirley, George Cosmakos, Andrew Degenhart, Annuncio Aaflaq; Bishop Innocent (Gula); Fr. Michael St. Andrew.

